

2008 ADULT LEADER BACKPACK TRAINING

In order to provide Backpack Training for adult leaders planning long term hikes or participating in year 'round High Adventure programs, the LAAC High Adventure Team will conduct the 43rd Council Backpack Training Seminar for registered adult scouters on the weekend of 29 Feb-2 Mar 2008 at the Cabrillo Scout Center in San Pedro. Check in will begin at 7:00 Friday evening, with a busy program concluding before noon on Sunday. As in the past, we can assure you of an outstanding staff knowledgeable on the techniques and practices of high adventure backpacking, and supported with basic reference materials and equipment.

This program is conducted in two parts. The first part on 29 February-2 March comprises a series of demonstrations/presentations/discussions covering a variety of subjects including leadership, preparation and conditioning, equipment and gear, cooking and menu planning, first aid and safety, mountain travel and orientation, conservation, long term hike planning and the high adventure program awards and procedures. Emphasis is placed on encouraging adult leaders to transfer training to their junior leaders and assistants.

The second part is the field trip. This requires outdoor experience and provides the practical application. Indicate your preference of dates for the weekend outing on the application below.

REGISTRATION DEADLINE IS 22 FEBRUARY 2008 –ENROLLMENT IS LIMITED

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HIGH ADVENTURE BACKPACK TRAINING – 2008
LOS ANGELES AREA COUNCIL, BSA
2333 SCOUT WAY, LOS ANGELES CA 90026
ATTENTION: CAMPING DEPARTMENT

I wish to attend the 2008 High Adventure Backpack Training Program for adult scouters to be held 29 February-2 March 2008 at the Cabrillo Scout Center in San Pedro. Enclosed is my check for \$50.00 to cover the cost of meals, course materials and text book for the indoor weekend. I will receive confirmation and further details by return mail. To register at the door, I understand that the fee will be \$55.00 to compensate for no pre-registration.

NAME _____ PHONE NUMBER _____

ADDRESS _____ CITY _____ ZIP _____

UNIT NO _____ DISTRICT _____ UNIT POSITION _____

WEEKEND FIELD TRIP PREFERENCE IS: (indicate first and second choice)

First Choice Date: _____ Second Choice Date _____